FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO_SETH MARSINGCounty Clerk	
	Full Name of Candidate ROBERT A, OLSON	
	Street Address 721 NORTH MARTIN FOAD	
	City HELPER, Utah 84 526	
	Cell Phone 602-499-7988, Email Olsonforassessoregmail.com	
	Name of Office CARBON COUNTY ASSESSOR	
	Office District	
	Political PartyDEMOCRATIC	
	Date_JULY 9, 2024 Signed Candidate	
	TOTALS FROM TOTALS FOR CUMULATIVE LAST REPORT + THIS REPORT = REPORT	
1.	Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ 6,151.77 \$ 1,074.10 \$ 7,225.8	7
2.	Total campaign expenses (from form "B" on page 3 of this report) \$ 5,818.75 \$ 1,104.57 \$ 6,923.3	2
3.	. Balance at the end of this reporting period \$ 333,02 \$ -30,47 \$ 302,55)
4.	Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ \$ 355.00 \$	

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
7-1-74	ROBERTOLSON	POROX 174 HEIDERUT84576	\$ 554,10
7-7-24	MICHELLE FIDELL	POBOX 124, HELPERUT84526 721 N. MARTIN RD HELPERUT84526	\$ 220,00
7-9-24	BALANCE PUCK APPRAISAL	PO BOX 124 HOLPER UT 84526	#30.00
			
			
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(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

	I CIVILZED EXPERIENCE		3
Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
7-1-24	LINN'5	REFRESHUENTS	#30,88
	SPRING GLEN COMMUNITY CTP.		#40,00
7-1-24	AJB BROADCASTING	RADIO ADVERTISING	B360,00
	SIGN EDGE	CAMPAIGN SIGNS	#673,69
[-1-6]	JIAN COGE		*
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<u></u>	contracts	Live to an at faces and file with this report)	

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Co	ntributor	Mailing Address & Zip Code	Amount
				
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	***************************************			-7
	ITEM	IIZEN EXPENDITI I	RE REPORT (Form B)	
Date	Entity Purcha	sed From	Purpose of the Expenditure	Amount
			and the control of th	
				-
Al	NONYMOUS CON	ITRIBUTION GREA	ATER THAN \$50 REPORT (For	m C)
Date	Amount	Contri	oution Surrendered To	Date Sent
- Dute				
7-1-24	\$ 55.00	ROBERT OL	30N	7-1-24
7-9-24	\$300.00	POBERT OL		7-9-24
1-1-6-1	4 500.00	- FUDERIOL	JON	1-1-21
				-:

FINANCIAL CAMPAIGN REPOR

The financial campaign law is in the Utah Code reference 17-10-0.5.

The law is also printed on page four of this report.

	TO_SETH MARSING	County Clerk
	Full Name of Candidate ROBERT A. OLSON	
	Street Address 721 NORTH MARTIN ROAD	
	City_HELPER, Utah 84_526	
	Cell Phone 602-499-7988, Email ofsonforassessoregm	zil.com_
	Name of Office CAPBON COUNTY ASSESSOR	
	Office District	
	Political Party DEMOCRATIC	
	Date JULY 29, 2024 Signed Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT THIS REPORT	CUMULATIVE REPORT
1.	Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ 7,225.87 \$ 495.20	\$ 7,721.13
2.	Total campaign expenses (from form "B" on page 3 of this report) \$ 6,973.32 \$ 325,00	\$ 7,248.32
3.	Balance at the end of this reporting period\$ 302.55 \$ 170.26	\$ 472,81
4.	Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$\$	\$ 355,00

ITEMIZED CONTRIBUTION REPORT (Form A)

Data	Name of Contributor	Mailing Address & Zip Code	Amount
Date		PAY PAL CONTRIBUTION-UNK.	#30,00
7-11-24	SHELLEY MONTOYA	PAY PALCONTIZIBUTION-UNKNOWN	\$ 250,00
7-14-24	BILLDGET DALPIAZ	HELPEYZ, OTAH	#115,26
7-22-24		PRICE, UTAH	\$ 100,00
7-22-24	LEON MOTTE	- FRICE, OWN.	
	ITEMIZED EXPEN	NDITURE REPORT (Form B)	
Date	Entity Purchased From	Purpose of the Expenditure	Amount
7-10-24	EMERY TELCOM	NEWSPAPER AD	#300,00
7-27-24	TORY KILLIAN	CAMPAIGN BVENT	\$25,00
1-61-61	(UF) FILCIPA		
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	NONIVAGOUE CONTDIDITION	W CREATER THAN \$50 REPORT (Form	
Α		N GREATER THAN \$50 REPORT (Form	C) Date Sent
A Date	NONYMOUS CONTRIBUTION Amount	N GREATER THAN \$50 REPORT (Form	